**LOCAL GOVERNMENT RESOLUTION**

**2022 SMALL GRANT TEMPLATE**

Resolution approving a Regional Legacy Connecting People to the Outdoors Small Grant application to the Greater Minnesota Regional Parks and Trails Commission and Minnesota Department of Natural Resources for the \_\_\_\_\_\_ project.

# WHEREAS, [Applicant] has the right and authority to sponsor a grant funding request to the Greater Minnesota Regional Parks and Trails Commission (GMRPTC).

# WHEREAS, [Applicant] has a right and authority to act as Legal Sponsor for the State Grant Application (the “Application”) and will work with the Minnesota Department of Natural Resources (“DNR”), in developing a Grant Agreement relating to the funding which may be awarded by the Commission.

# THEREFORE, BE IT RESOLVED, That the Applicant certifies it has read and understands the Office of Grants Management [Conflict of Interest Policy 08-01](https://mn.gov/admin/assets/grants_policy_08-01_tcm36-207108.pdf), will maintain an adequate Conflict of Interest Policy and monitor and report any actual, potential, or perceived conflicts of interest to the Commission and DNR.

# BE IT FURTHE RESOLVED, that the Applicant confirms all of the information in its Application and further confirms that it has no expectation of, or entitlement to, reimbursement of costs incurred prior to grant agreement execution date and, if applicable, it has not entered into a written purchase agreement to acquire property or equipment described in its Application if grant funds are to be used for the purchase.

# BE IT FURTHER RESOLVED, that the Applicant agrees that it will comply with all applicable laws, regulations and requirements as stated in the Grant Agreement with the DNR, including completing required final work plans, ongoing management plans, data collection and sharing, and interim and final project reports.

# BE IT FURTHER UNDERSTOOD, that the GMRPTC will confirm at such time that it has made the award of funds authorizing a Grant Agreement to be developed between the DNR and the Applicant.

IN WITNESS WHEREOF, the foregoing executed as of \_\_\_\_\_\_\_\_\_\_\_\_\_\_, 2022.

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| **APPLICANT** | |
| (Name of Municipal Entity) | |
|  | |
| By: |  |
|  | *Print Name:* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ |
| Its: | Authorized Representative |

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| Attend: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  Title: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ | |
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